DRAWING MADE IN THIRD ANGLE PROJECTION

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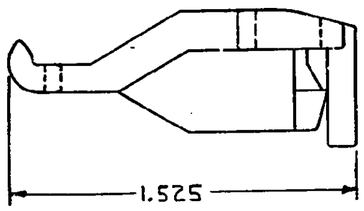
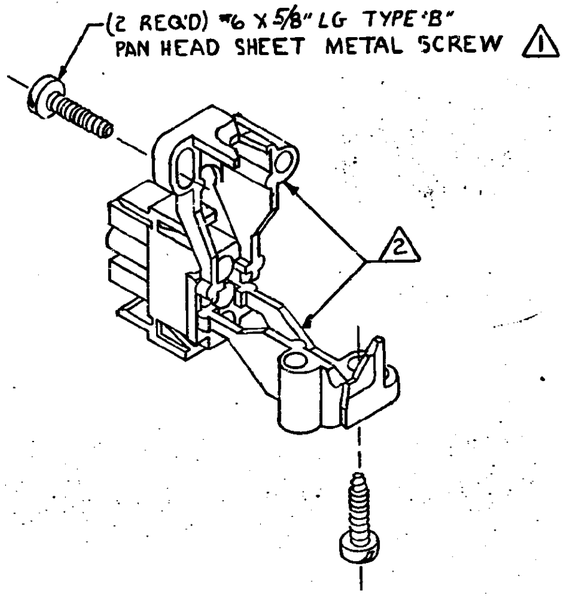
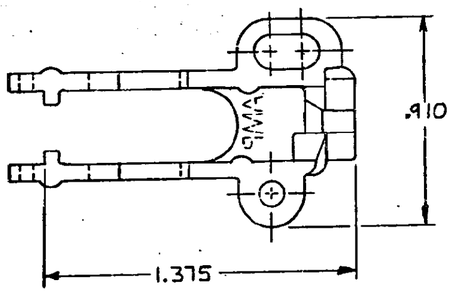
| LOC | DIST |
|---|---|
| CM | 53 |

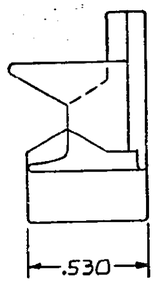
1 SHEET METAL SCREWS NOT SUPPLIED.
2 TWO REQUIRED PER CONNECTOR.
3 FOR USE WITH 2,3 & 4 CIRCUIT HOUSINGS WITH A MAXIMUM WIRE BUNDLE DIAMETER OF 5/16".

| REVISIONS | | | | | | |
|---|---|---|---|---|---|---|
| P | F | ZONE | LTR | DESCRIPTION | DATE | APPROVED |
| ✓ | ✓ | | D | REDRAWN & ADDED 3 VIEW ORTHOGRAPHIC PROJECTION M-5661 | 2-19-80 | MSF / D.H. |
| ✓ | | | $D_1$ | RESTORED | 12-7-84 | RPH / RS |
| ✓ | | | E | OBSOLETE -2,-3,-4,-5,-6,-7,-8, -9 PER CM-473 | 4-15-86 | KW / RS |
| ✓ | | | F | OBSOLETE -1 PER CM-930 | 6-6-88 | PH / RS |
| ✓ | ✓ | | G | REV PER ECN CM-3828 | 8-3-92 | NJG / RS |




| NATURAL | NYLON 94V-2 | 1-350589-0 |
|---|---|---|
| COLOR | MATERIAL | PART NO |

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES.
TOLERANCES ON:
DECIMALS ± .015
ANGLES ± —

MATERIAL: SEE TABLE

FINISH: SEE TABLE

CONTRACT NO

ENGR 2-14-80

CHK D.S. Heide 2/29/80

APPD L.C. Nissley 2-29-80

APPD

DSGN APPD

OTHER APPD

AMP | AMP INCORPORATED Harrisburg, Pa.

NAME: STRAIN RELIEF FOR UNIVERSAL MATE-N-LOK™ HOUSING

| SIZE | CODE IDENT NO | DRAWING NO |
|---|---|---|
| C | 00779 | 350589 |

SCALE 2-1 SHEET —

CUSTOMER DRAWING

350589

AMP 1471-6 REV 12-78